

**Skills Development Partnership Committee (SDPC) Meeting**

June 7, 2005  
10:00am to 12:00pm

Office of Workforce Development  
1313 Sherman St #521

**AGENDA**

**WELCOME AND INTRODUCTIONS**

**SDPC CO-CHAIR**

**DIRECTOR'S REPORT**

**BOOKER T. GRAVES**

- GRANT AWARDS REPORT UPDATE
- REPORT ON TWO YEAR STATE PLAN
- AWARD REVIEW COMMITTEE VOLUNTEERS
- DISCUSSION ON CHANGING THE COMMITTEE NAME
- e-COLORADO PORTAL
- UPDATE ON HEALTHCARE GRANT

**LABOR MARKET INFORMATION UPDATE    ALEX HALL, LMI DIRECTOR**

- 2005 ANNUAL PLAN BRIEFING
- LED UPDATE
- JVS STATUS
- LMI PROJECTIONS

**STRATEGIC PLAN REVIEW AND DISCUSSION**

- RECAP INITIAL MEETING
- REPORT ON EXECUTIVE COMMITTEE CONSOLIDATION MEETING
- DISCUSS FORMAT CHANGES FOR FULL COUNCIL MEETINGS